#### THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland 1110 to

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

May 4, 2009

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TDD Access: Relay NH 1-800-735-2964

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Re: DE 08-145, Freedom Logistics, LLC and Halifax American Energy Company

Investigations Into Merrimack Station

**Briefing Schedule** 

To the Parties:

By Secretarial Letter dated April 2, 2009, the Commission directed the parties to the above referenced proceeding to file by April 8, 2009 any stipulated facts as well as recommendations on how the Commission should proceed to resolve the issues presented in this proceeding. On April 8, 2009, Freedom Logistics LLC, Halifax-American Energy Company, Public Service Company of New Hampshire and Conservation Law Foundation jointly filed stipulated facts as well a recommendation that the parties brief the following issues:

- 1. Whether the actions described in the stipulated facts amount to modifications for purposes of RSA 369-B:3-a, and, if so,
- 2. Whether PSNH was permitted to undertake those actions without Commission approval pursuant to RSA 125-O:13, IV.

The Commission has determined that it is appropriate to resolve certain threshold issues at the outset of this proceeding. Accordingly, the Commission will entertain briefs on the issues as proposed by the parties. The date for submittal of briefs is May 22, 2009.

Sincerely,

Debra A. Howland

**Executive Director** 

ROBERT BERSAK PUBLIC SVC OF NEW HAMPSHIRE 780 N COMMERCIAL ST PO BOX 330 MANCHESTER NH 03105-0330 ELIZABETH TILLOTSON PUBLIC SERVICE COMPANY OF NEW H PO BOX 330 MANCHESTER NH 03105-0330

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Docket #: 08-145

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FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
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# PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

### DIRECTLY WITH THE FOLLOWING STAFF

# RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

SUZANNE AMIDON NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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# **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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